

Epistle
I Peter 3 : 8 – 15

DEARLY BELOVED: be ye all of one mind, having compassion one of another, being lovers of the brotherhood, merciful, modest, humble; not rendering evil for evil, nor railing for railing, but contrariwise, blessing: for unto this are you called, that you may inherit a blessing. For he that will love life and see good days, let him refrain his tongue from evil, and his lips that they speak no guile. Let him decline from evil and do good; let him seek after peace, and pursue it: because the eyes of the Lord are upon the just, and his ears unto their prayers, but the countenance of the Lord against them that do evil things. And who is he that can hurt you, if you be zealous of good? But if also you suffer anything for justice' sake, blessed are ye. And be not afraid of their fear, and be not troubled; but sanctify the Lord Christ in your hearts.

Gospel
Matthew 5:20–24

AT THAT TIME Jesus said to His disciples: Except your justice abound more than that of the Scribes and Pharisees, you shall not enter into the kingdom of heaven. You have heard that it was said to them of old: Thou shalt not kill and whosoever shall kill, shall be in danger of the judgment. But I say to you, that whosoever is angry with his brother, shall be in danger of the judgment; and whosoever shall say to his brother: Raca, shall be in danger of the council; and whosoever shall say: Thou fool, shall be in danger of hell fire. If therefore thou offer thy gift at the altar, and there thou remember that thy brother hath anything against thee, leave there thy offering before the altar, and go first to be reconciled to thy brother; and then coming thou shalt offer thy gift.

Proper Prayers of the Mass in the Extraordinary Form

ADDENDUM:

Commemoration of the Fifth Sunday after Pentecost



*Leave there thy offering before the altar,
and go first to be reconciled to thy brother.*

DEUS, qui diligētibus te bona invisibilā p̄parāsti: infūde cōdib⁹ nostr⁹ tui amoris affēctum: ut te in ómnib⁹ et super ómnia diligētēs, promissiōnes tuas, quā omne desideriū superant, consequāmur. Per Dōminum nostrum ...

PROPITIĀRE, Dōmine, suppli-
catiōnibus nostris: et has
oblationēs famulōrum famu-
larūmque tuarūm bēnignus
assūme; ut, quod sīnguli
obtulērunt ad honōrem no-
minis tui, cunctis proficiat ad
salūtem. Per Dōminum nos-
trum Iesum Christum ...

QUOS CĒLĒSTI, Dōmine, do-
no satiāsti: p̄sta, quāsu-
mus: ut a nostris mundēmur
occūltis, et ab hōstiam liber-
ēmur insīdiis. Per Dōminum
Iesum Christum ...

Second Collect

O GOD, who hast prepared for them that love Thee such good things as pass understanding: pour into our hearts such love toward Thee, that we, loving Thee in all things and above all things, may obtain Thy promises which exceed all that we can desire. Through our Lord Jesus Christ ...

Second Secret

BE MERCIFUL, O Lord, to our humble pleading: and favorably receive these offerings of Thy servants and handmaidens, that what each of us has offered to the honor of Thy Name, may profit us all unto salvation. Through our Lord ...

Second Postcommunion

GRANT, O Lord, we beseech Thee, that we whom Thou hast fed with the heavenly Gift, may be cleansed from our hidden sins and delivered from the snares of our enemies. Through our Lord ...

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