

The Twelfth Sunday after Pentecost

Epistle (II Corinthians 3 : 4 – 9)

BRETHREN: Such confidence we have through Christ towards God. Not that we are sufficient to think anything of ourselves, as of ourselves: but our sufficiency is from God. Who also hath made us fit ministers of the new testament, not in the letter, but in the spirit: for the letter killeth, but the spirit quickeneth. Now if the ministration of death, engraven with letters upon

stones, was glorious, so that the children of Israel could not steadfastly behold the face of Moses, for the glory of his countenance; which is made void: how shall not the ministration of the Spirit be rather in glory? For if the ministration of condemnation be glory, much more the ministration of justice aboundeth in glory.

Gospel (Luke 10 : 23 – 37)

AT THAT TIME, Jesus said to His disciples: Blessed are the eyes that see the things which you see. For I say to you, that many prophets and kings have desired to see the things that you see, and have not seen them; and to hear the things that you hear, and have not heard them. And behold a certain lawyer stood up, tempting Him, and saying: Master, what must I do to possess eternal life? But He said to him: What is written in the law? how readest thou? He answering, said: Thou shalt love the Lord thy God with thy whole heart, and with thy whole soul, and with all thy strength, and with all thy mind; and thy neighbor as thyself. And He said to him: Thou hast answered rightly: this do, and thou shalt live. But he, wishing to justify himself, said to Jesus: And who is my neighbor? And Jesus answering, said: A certain man went down from Jerusalem to Jericho, and fell among

robbers, who also stripped him, and having wounded him went away, leaving him half dead. And it chanced that a certain priest went down the same way, and seeing him, passed by. In like manner also a Levite, when he was near the place and saw him, passed by. But a certain Samaritan being on his journey, came near him, and seeing him, was moved with compassion, and going up to him, bound up his wounds, pouring in oil and wine; and setting him upon his own beast, brought him to an inn, and took care of him. And the next day he took out two pence, and gave to the host, and said: Take care of him, and whatsoever thou shalt spend over and above, I, at my return, will repay thee. Which of these three, in thine opinion, was neighbor to him that fell among robbers? But he said: He that showed mercy to him. And Jesus said to him: Go and do thou in like manner.

Proper Prayers of the Mass in the Extraordinary Form

ADDENDUM:

Commemoration of the Twelfth Sunday after Pentecost



Second Collect

OMNÍPOTENS et misericors Deus, de cuius munere venit, ut tibi a fidélibus tuis digne et laudabiliter serviátur; tribue, quás sumus, nobis; ut ad promissiónes tuas sine offensióne currámus. Per Dóminum nostrum Jesum Christum Filium tuum: Qui tecum vivit et regnat in unitá Spiritus Sancti, Deus, per ómnia sǽcula sǽculórum.

HÓSTIAS, quás sumus, Dómine, propítius inténde, quas sacris altáribus exhibémus: ut nobis indulgentiam largíéndo, tuo nómini dent honórem. Per Dóminum ...

VIVÍFICET nos, quás sumus, Dómine, hujus participátióne sancta mystérii: et páriter nobis expiatióne tribuat et munímen. Per Dóminum nostrum ...

Second Postcommunion

MAY THE holy reception of this Mystery quicken us, we beseech Thee, O Lord: and may it win for us both pardon and protection. Through our Lord ...

The Twelfth Sunday after Pentecost

Epistle (II Corinthians 3 : 4 – 9)

BRETHREN: Such confidence we have through Christ towards God. Not that we are sufficient to think anything of ourselves, as of ourselves: but our sufficiency is from God. Who also hath made us fit ministers of the new testament, not in the letter, but in the spirit: for the letter killeth, but the spirit quickeneth. Now if the ministration of death, engraven with letters upon

stones, was glorious, so that the children of Israel could not steadfastly behold the face of Moses, for the glory of his countenance; which is made void: how shall not the ministration of the Spirit be rather in glory? For if the ministration of condemnation be glory, much more the ministration of justice aboundeth in glory.

Gospel (Luke 10 : 23 – 37)

AT THAT TIME, Jesus said to His disciples: Blessed are the eyes that see the things which you see. For I say to you, that many prophets and kings have desired to see the things that you see, and have not seen them; and to hear the things that you hear, and have not heard them. And behold a certain lawyer stood up, tempting Him, and saying: Master, what must I do to possess eternal life? But He said to him: What is written in the law? how readest thou? He answering, said: Thou shalt love the Lord thy God with thy whole heart, and with thy whole soul, and with all thy strength, and with all thy mind; and thy neighbor as thyself. And He said to him: Thou hast answered rightly: this do, and thou shalt live. But he, wishing to justify himself, said to Jesus: And who is my neighbor? And Jesus answering, said: A certain man went down from Jerusalem to Jericho, and fell among

robbers, who also stripped him, and having wounded him went away, leaving him half dead. And it chanced that a certain priest went down the same way, and seeing him, passed by. In like manner also a Levite, when he was near the place and saw him, passed by. But a certain Samaritan being on his journey, came near him, and seeing him, was moved with compassion, and going up to him, bound up his wounds, pouring in oil and wine; and setting him upon his own beast, brought him to an inn, and took care of him. And the next day he took out two pence, and gave to the host, and said: Take care of him, and whatsoever thou shalt spend over and above, I, at my return, will repay thee. Which of these three, in thine opinion, was neighbor to him that fell among robbers? But he said: He that showed mercy to him. And Jesus said to him: Go and do thou in like manner.

Proper Prayers of the Mass in the Extraordinary Form

ADDENDUM:

Commemoration of the Twelfth Sunday after Pentecost



Second Collect

OMNÍPOTENS et misericors Deus, de cuius munere venit, ut tibi a fidélibus tuis digne et laudabiliter serviátur; tribue, quás sumus, nobis; ut ad promissiónes tuas sine offensióne currámus. Per Dóminum nostrum Jesum Christum Filium tuum: Qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sǽcula sǽculórum.

HÓSTIAS, quás sumus, Dómine, propítius inténde, quas sacris altáribus exhibémus: ut nobis indulgentiam largíendo, tuo nómini dent honórem. Per Dóminum ...

VIVÍFICET nos, quás sumus, Dómine, hujus participátióne sancta mystérii: et páriter nobis expiatióne tribuat et munímen. Per Dóminum nostrum ...

Second Postcommunion

MAY THE holy reception of this Mystery quicken us, we beseech Thee, O Lord: and may it win for us both pardon and protection. Through our Lord ...