

COME ONE, COME ALL

You are cordially invited

to attend the

Reception

with Canon Matthew Talarico,

Provincial Superior for

the Institute of Christ the King Sovereign Priest,

hosted by

Una Voce – Greater Cleveland

immediately following

the conclusion of Holy Mass today

in the auditorium downstairs in the school building

(PLEASE ENTER OFF THE PARKING LOT)

Please join us !

Proper Prayers of the Mass in the Extraordinary Form

SATURDAY, MAY 13, 2023

Eleven o'clock in the morning, Cleveland time

St. Robert Bellarmine, Bishop, Confessor and Doctor
with Rite of Confirmation

Immaculate Conception Church, Cleveland

and live at <https://YouTube.com/UsusAntiquior/Live>



Hymn

1. **COME, HOLY GHOST**, Creator bless'd, and in our hearts take up Thy rest * Come with Thy grace, and heav'nly aid, to fill the hearts which Thou hast made, to fill the hearts which Thou hast made.
2. O Comforter, to Thee we cry, Thou heav'nly gift of God Most High, * Thou fount of life, and fire of love, and sweet anointing from above, and sweet anointing from above.
3. Praise be to Thee, Father and Son, and Holy Spirit, Three in One, * And may the Son on us bestow, the gifts that from the Spirit flow, the gifts that from the Spirit flow.

Veni Creator Spiritus *

O COME, Creator Spirit, visit our souls; and with Thy heavenly grace fill the hearts that were made by Thee.

Thou art called the Paraclete, the Gift of the Most High God, the Living Fountain, Fire, Love, and Spiritual Unction.

Thou art sevenfold in Thy gifts: the Finger of the Father's hand; the Father's solemn Promise, that enriches men with the gift of tongues.

Enkindle Thy light in our minds; infuse Thy love into our hearts; and strengthen the weakness of our flesh by Thine unfailing power.

Repel the enemy far from us, and delay not to give us peace; be Thou our guide, that we may shun all that could bring us harm.

Grant that, through Thee, we may know the Father and the Son; and that we may evermore confess Thee the Spirit of them both.

Glory be to God the Father, and to the Son who rose from the dead, and to the Paraclete, for everlasting ages! Amen.

¶. Send forth Thy Spirit, and they shall be created, alleluia.

¶. And Thou shalt renew the face of the earth, alleluia.

Let us pray. — O God, Who by the illumination of the Holy Spirit hast instructed the hearts of Thy faithful: grant to us in the same Spirit to be truly wise, and ever to rejoice His consolation. Through our Lord Jesus Christ.

Veni, Creaor Spíritus
Mentes tuórum vísta
Imple supérra gráta
Quæ tu creásti péctora.

Qui diceris Paráclitus
Altíssimi donum Dei
Fons vivus, ignis, cáritas
Et spíritális úntio.

Tu, septifórmis múnere
Dígitus patérnae dexteræ
Tu rite promíssum Patris
Sermóne ditans gúttura.

Áccende lumen sénsibus:
Infúnde amórem córdibus:
Infírma nostri córporis
Virtúte firmans pérpeti.

Hostem repéllas lóngius
Pacémque dones prótinus:
Ductóre sic te prævio
Vítémus omne nóxiúm.

Per te sciámus da Patrem
Noscámus atque Fílium;
Teque utriúsque Spíritum
Credámus omni témporte.

Deo Patri sit glória,
Et Fílio, qui a mórtuis
Surréxit, ac Paráclito,
In sæculórum sécula. Amen.

¶. Emítte Spíritum tuum, et
creabúntur. Allelúia.

¶. Et renovábis fáciem ter-
ræ. Allelúia.

Orémus. — Deus qui corda
fidélium Sancti Spíritus illus-
tratióne docuísti: da nobis in
eódem Spíritu recta sáperé,
et de ejus semper consolati-
ónē gaudére. Per Christum
Dóminum nostrum.

The Sacrament of Confirmation

WE ARE BORN, spiritually, in the Sacrament of Baptism.

We become sharers in the divine life of the most Blessed Trinity. We begin to live a supernatural life. As we practice the virtues of faith and hope and love, and as we unite with Christ in his Church in offering worship to God, we also grow in grace and goodness. But at this stage our spiritual life, like the life of a child, is largely self-centered. We tend to be preoccupied with the needs of our own soul, with the effort to "be good." We cannot be wholly self-centered, of course; not if we understand what it means to be a member of Christ's mystical body; not if we understand the significance of the Mass as an act of group worship and Holy Communion as the bond of union with our fellows. But in general our religious life does revolve around self.

Then we are confirmed. We receive a special grace by which our faith is deepened and strengthened, so that it will be strong enough not only for our own needs but for the needs of others with whom we shall try to share it. With the onset of adolescence a child begins to assume, progressively more and more, the

responsibilities of adulthood. He begins to see his place in the total family picture and in the community at large. Similarly, the confirmed Christian begins to see more clearly (or ought to) his responsibility to Christ for his neighbor. He becomes deeply concerned (or ought to) with the welfare of Christ-in-the-world—which is the Church—and the welfare of Christ-in-his-neighbor. It is in this sense that Confirmation is a spiritual "growing up."

In order that we may have such a concern for Church and neighbor, in deed as well as in feeling, the Sacrament of Confirmation gives us a special grace and a special power. Just as the "mark" or character of Baptism made us sharers with Christ in his role of priest, giving us the power to participate with him in divine worship, so also the character of Confirmation makes us sharers with Christ in his role of prophet or teacher. We now participate with him in the task of extending his kingdom, of adding new souls to his mystical body. Our words and our works are directed not merely to our own sanctification but also to the purpose of making Christ's truths alive and real for those around us.

Commentary from The Faith Explained by Fr. Leo Trese (1902-1970).

appoint as pastor over Thy Church, together with the flock committed to his care. Through our Lord Jesus Christ, Thy Son: Who liveth and reigneth with Thee in the unity of the Holy Ghost, God, world without end.

cum commisso sibi grege,
salvet semper et muniat. Per
Dominum Jesum Christum
Filium tuum: Qui tecum vivit
et regnat in unitate Spiritus
Sancti, Deus, per omnia
saecula saeculorum.

Hymn

1. **HOLY GOD, WE PRAISE THY NAME**, Lord of all, we bow before Thee; * All on earth Thy scepter claim, all in heaven above adore Thee; * Infinite Thy vast domain, everlasting is Thy reign, * *Infinite Thy vast domain ...*
2. Hark! the loud celestial hymn, angel choirs above are raising, * Cherubim and Seraphim, in unceasing chorus praising; * Fill the heavens with sweet accord: Holy, holy, holy Lord! * *Fill the heavens ...*
3. Holy Father, Holy Son, Holy Spirit, Three we name Thee; * While in essence only One, undivided God we claim Thee; * And adoring bend the knee, while we own the Mystery, * *And adoring ...*



The Rite of Confirmation

The celebrant (the Bishop, or the Priest in loco episcopi), seated in the Sanctuary, washes his hands, then rises, turns toward the kneeling candidates, and prays:

SPÍRITU SANCTU supervéniat
in vos, et virtus Altissimi cus-
todiāt vos a peccatis.

℟. Amen.

Then, signing himself with the Sign of the Cross, he begins (℣.) the following Responsorium in Latin, the people responding (℟.) in turn:

℣. Adjutorium nostrum in
nominē Domini.

℟. Qui fecit cœli et terram.

℣. Domine exaudi orationem
meam.

℟. Et clamor meus ad te
véniat.

℣. Dominus vobiscum.

℟. Et cum spíritu tuo.

℣. Orémus. — Omnipotens et
sempitérne Deus, qui regen-
eráre dignátus es hos fábulos
tuos ex aqua et Spíritu Sancto;
quique dedísti eis remissiónem
omníum peccatórum; emítte
in eos séptiformem Spíritum
tuum Sanctum Paraclítum de
cœlis. ℟. Amen.

℣. Spíritum sapiéntiæ, et
intelléctus.

℟. Amen.

℣. Spíritum consílii, et for-
titúdinis.

℟. Amen.

℣. Spíritum sciéntiæ, et
pietatis.

℟. Amen.

℣. Adímple eos Spíritu tim-
óratis tui, et consigna eos signo
Cruifixis Christi, in vitam
propitiátu s aetérnam. Per
eundem Dominum nostrum
Jesum Christum Filium tu-
um, qui tecum vivit et regnat
in unitate ejusdem Spíritus
Sancti Deus, per omnia
saecula saeculorum.

℟. Amen.

MAY THE HOLY GHOST come down upon you, and may the power of the Most High preserve you from sin.

℟. Amen.

℣. Our help is in the name of the Lord.

℟. Who hath made heaven and earth.

℣. O Lord, hear my prayer.

℟. And let my cry come unto Thee.

℣. The Lord be with you.

℟. And with thy spirit.

Let us pray. — Almighty everlasting God, Who hast vouchsafed to regenerate these Thy servants by water and the Holy Ghost, and hast given unto them the remission of all their sins: send forth upon them Thy sevenfold Spirit, the Holy Paraclete from heaven. ℟. Amen.

℣. The spirit of wisdom and of under-
standing.

℟. Amen.

℣. The spirit of counsel and of fortitude.

℟. Amen.

℣. The spirit of knowledge and of piety.

℟. Amen.

℣. Replenish them with the spirit of Thy
fear, and sign them with the sign of the
Cross of Christ, in Thy mercy, unto life
eternal. Through the same Jesus Christ,
Thy Son, our Lord, Who liveth and
reigneth with Thee in the unity of the
Holy Ghost, God, world without end.

℟. Amen.

Each confirmand kneels before the celebrant, presented to him by the godfather or godmother. He inquires the confirmand's name. Dipping his thumb into the holy chrism and repeating the Saint's name which is taken by each one, he pronounces the sacramental formula:

N., I sign thee with the sign of the Cross. **¶** * And I confirm thee with the chrism of salvation. * In the name of the Father **¶** * and of the Son **¶** * and of the Holy **¶** Ghost. **R.** Amen.

N., Signo te signo Crucis,
Et confirmo te Chrismate
salutis. In nomine Patris, et
Fili, et Spiritus Sancti.
R. Amen.

Then, striking the confirmed gently on the cheek, he says:

Peace be to thee!

Pax tecum.

When all have been confirmed, he washes his hands, during which the choir or clergy sing or read the following Antiphon, all in the meantime kneeling:

CONFIRM, O Lord, that which Thou hast wrought in us, from Thy holy temple which is in Jerusalem. Alleluia.

V. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. **R.** Amen.

CONFIRMA HOC Deus, quod
operatus es in nobis: a tem-
plo sancto tuo, quod est in
Jerusalem. Alleluia.

V. Glória Patri, et Fílio, et
Spirítui Sancto. Sicut erat in
principio, et nunc, et semper,
et in sǽcula sǽculorum.
R. Amen.

Then he begins (**V.**) the following Responsorium, the people responding (**R.**) in turn:

V. Show us Thy mercy, O Lord.

V. Osténde nobis, Dómine,
misericórdiam tuam.

R. And grant us Thy salvation.

R. Et salutare tuum da
nobis.

V. O Lord, hear my prayer.

V. Dómine, exáudi
oratióne meam.

R. And let my cry come unto Thee.

R. Et clamor meus ad te
véniat.

V. The Lord be with you.

V. Dóminus vobiscum.

R. And with thy spirit.

R. Et cum spíritu tuo.

Let us pray. — O God, who didst give to Thine Apostles the Holy Ghost, and didst ordain that by them and their successors He should be delivered to the rest of the faithful, look mercifully on the service of our humility, and grant that the hearts of those whose foreheads we have anointed with the sacred chrism, and signed with the sign of the Holy Cross, may by the same

Orémus. — Deus, qui Apóstolis tuis Sanctum dedísti Spíritum et per eos, eórumque successóres, cárteris fidélibus tradéndum esse voluísti; rés-
pice propítius ad humilitatis
nostræ famulátum, et præsta;
ut eórum corda, quorum
frontes sacro Chrismate deliníimus, et signo sanctæ
Crucis signávimus, idem Spí-

Preface for Easter

VERE DIGNUM et justum est, aequum et salutare: Te quidem, Dómine, omni tempore, sed in hac potissimum gloriósius prædicare, cum Pascha nostrum immolátus est Christus. Ipse enim verus est Agnus, qui ábstulit peccata mundi. Qui mortem nostram moriendo destrúxit, et vitam resurgendo reparávit. Et ideo cum Ángelis et Archángelis, cum Thronis et Dominatióibus, cumque omni militia cœlestis exércitus, hymnum glóriæ tuæ cámimus, sine fine dicéntes: — *Sanctus*.

Communion (Matthew 5:15)

Vos estis lux mundi: sic lúceat lux vestra coram homínibus, ut videant ópera vestra bona, et glorífacent Patrem vestrum qui in cœlis est. Alleluia.

Postcommunion

SACRAMÉNTAS, quæ súmpsimus, Dómine, Deus noster, in nobis fóveant caritatis ardórem: quo beátus Robértus veheménter accénsus, pro Ecclésia tua se júgiter impendébat. Per Dóminum nostrum Jesum Christum Fílium tuum: Qui tecum vivit et regnat in unitate Spíritus Sancti, Deus, per ómnia sǽcula sǽculórum.

HÆC NOS, quæsumus, Dómine, divíni sacraménti percéptio prótegat: et fámulum tuum Franciscum, quem pastórem Ecclésiae tuæ præsésse voluisti; una

Commemoration Pro Papa

WE BESEECH THEE, O Lord, may the partaking of this divine Sacrament protect us, and ever save and defend Thy servant Francis, whom Thou hast been pleased to

one jot or one tittle shall not pass of the law, till all be fulfilled. He therefore that shall break one of these least commandments, and so shall teach men, shall be called the least in the kingdom of heaven: but he that shall do and teach, he shall be called great in the kingdom of heaven. — CREED.

Offertory (Psalm 72: 28)

BUT IT IS GOOD for me to adhere to my God, to put my hope in the Lord God: that I may declare all Thy praises in the gates of the daughter of Sion. Alleluia.



Secret

WE OFFER sacrifices to Thee, O Lord, for an odor of sweetness; and do Thou grant that we may learn and be greatly heartened by the counsel and example of blessed Robert to run the way of Thy commandments. Through our Lord Jesus Christ, Thy Son: Who liveth and reigneth with Thee in the unity of the Holy Ghost, God, world without end.

Commemoration Pro Papa

FAVORABLY ACCEPT, we beseech Thee, O Lord, the gifts we offer, and by Thy continual protection govern Thy servant Francis, whom Thou hast been pleased to appoint as pastor over Thy Church. Through our Lord Jesus Christ, Thy Son: Who liveth and reigneth with Thee in the unity of the Holy Ghost, God, world without end.

cœlum et terra, iota unum, aut unus apex non præteribit a lege, donec ómnia fiant. Qui ergo sôlverit unum de mandátis istis mínimis, et docérerit sic hómines, míni- mus vocábitur in regno cœlórum: qui autem fécerit, et docérerit, hic magnus vocábitur in regno cœlórum.

— Credo.

MIHI AUTEM adhærere Deo bonum est, pónere in Dómino spem meam: ut annúntiem omnes prædicationes tuas in portis filia Sion. Alleluia.

HÓSTIAS TIBI, Dómine, in odórem suavitatis offérimus; et præsta ut beáti Robérti móntis et exémplis edócti, per sémitas mandatórum tuórum dilatató corde currámus. Per Dominum nostrum Jesum Christum Fílium tuum. Qui tecum vivit et regnat in unitate Spíritus Sancti, Deus, per ómnia sǽcula sǽculórum.

OBLÁTIS, quásumus, Dómi- ne, placáre munéribus: et fámulum tuum Franciscum, quem pastórem Ecclésiae tuæ præsésseret voluisti assídua pro- tectione gubérrna. Per Dóminum nostrum Jesum Christum Fílium tuum: Qui tecum vivit et regnat in unitate Spíritus Sancti, Deus, per ómnia sǽcula sǽculórum.

itus Sanctus in eis super- véniens, templum glóriæ suæ dignánter inhabitándo perficiat. Qui cum Patre et eódem Spíritu Sancto vivis et regnas, Deus, in sǽcula sǽculórum.

℟. Amen.

Ecce sic benedicétur omnis homo, qui timet Dóminum.

And turning himself toward those who have been confirmed, making the Sign of the Cross over them, he says:

Beneédicat vos Dóminus ex Sion, ut videáris bona Jerúsalem ómnibus diébus vitæ vestræ, et habeáris vitam ætérrnam.

Holy Ghost descending upon them, and vouchsafing to dwell therein, be made the temple of His glory. Who with the Father and the same Holy Ghost liveth and reigneth, God, world without end. ℞. Amen.

Then he adds:

Behold, thus shall every man be blessed that feareth the Lord.

THE MASS



But he that shall do and teach, he shall be called great in the kingdom of heaven.

Introit (Ecclesiasticus 15:5)

IN MÉDIO ECCLÉSIÆ apéruit os ejus: et implévit eum Dóminus Spíritu sapiéntiæ, et intelléctus: stolam glóriæ induit eum, alleluia, alleluia. *Ps. 91:2.* Bonum est confitéri Dómino: et psallére nómini tuo, Altíssime. ℗. Glória Patri, et Fílio, et Spíritui Sancto. Sicut erat in princípio, et nunc, et semper, et in sǽcula sǽculórum. Amen. — In médio Ecclésia ...

IN THE MIDST of the Church he opened his mouth: and the Lord filled him with the spirit of wisdom and understanding: He clothed him with a robe of glory, alleluia, alleluia. *Psalm.* It is good to give praise to the Lord: and to sing to Thy Name, O Most High. ℗. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen. — In the midst of the Church ...

Collect

O GOD, Who didst adorn blessed Robert, Thy Bishop and Doctor, with wondrous learning and virtue, that he might lay bare the snares of error and maintain the rights of the Apostolic See: grant by his merits and intercession that we may grow in love of the truth, and that the hearts of the wayward may return to the unity of Thy Church. Through our Lord Jesus Christ, Thy Son: Who liveth and reigneth with Thee in the unity of the Holy Ghost, God, world without end.

Commemoration Pro Papa

O GOD, the Shepherd and Ruler of all the faithful, graciously look upon Thy servant Francis whom Thou hast been pleased to appoint pastor over Thy Church: grant, we beseech Thee, that by both word and example he may edify those over whom he is set, and together with the flock committed to his care, may attain to eternal life. Through our Lord Jesus Christ, Thy Son: Who liveth and reigneth with Thee in the unity of the Holy Ghost, God, world without end.

Lesson (Wisdom 7:7–14)

I WISHED, and understanding was given me; and I called, and the spirit of wisdom came upon me; and I preferred her before kingdoms and thrones, and esteemed riches nothing in comparison of her. Neither did I compare unto her any precious stone, for all gold in comparison of her is as a little sand, and silver in respect to her shall be counted as clay. I loved her

DEUS, qui ad errórum insidias repellandas et Apostólicæ Sedis jura propugnanda beatum Robértum, Pontificem tuum atque Doctórem, mira eruditio et virtute décorasti: ejus méritis et intercessione concéde; ut nos in veritatis amore crescamus, et errántium corda ad Ecclesiæ Tuæ rédeant unitátem. Per Dóminum nostrum Jesum Christum Fílium tuum: Qui tecum vivit et regnat in unitate Spíritus Sancti, Deus, per ómnia sácula sáculorum.

DEUS, ómnium fidélium pastor et rector, fámulum tuum Francíscum, quem pastórem ecclésiæ tuæ præses voluissi, propítius résponce: da ei, quásumus, verbo et exémplo, quibus præest, profícere: ut ad vitam, una cum grege sibi crédito, pervéniat sempiternam. Per Dóminum nostrum Jesum Christum Fílium tuum: Qui tecum vivit et regnat in unitate Spíritus Sancti, Deus, per ómnia sácula sáculorum.

OPTÁVI, et datus est mihi sensus: et invocávi, et venit in me spíritus sapiéntiæ: et præpósi illam regnis et sédibus, et divítias nihil esse duxi in comparatióne illius: nec comparávi illi lápidem pretiósrum: quóniam omne aurum in comparatióne illius, aréna est exígua, et tamquam lutum aestimábitur argéntum in conspéctu illius. Super salutem et spéciem diléxi illam, et propósui pro

luce habére illam: quóniam inexstingúibile est lumen illius. Venérunt autem mihi ómnia bona páriter cum illa, et innumerábilis honéstas per manus illius, et lætátus sum in ómnibus: quóniam antecedébat me ista sapiéntia: et ignorábam quóniam horum ómnium mater est. Quam sine fictiōne dídicí, et sine invídia commúnico, et honestátem illius non abscóndo. Infinitus enim thesáurus est homínibus: quo qui usi sunt, partípices facti sunt amicitiæ Dei, propter disciplinæ dona commendáti.

Alleluia (Daniel 12: 3)

ALLELÚIA, alleluia. Qui doc-
ti fúerint, fulgebunt quasi
splendor firmaménti. Alle-
luia. *¶* (*ibid.*) Qui ad jus-
titiam erúdiant multos,
quasi stellæ in perpétuas
æternitátes. Alleluia.

Gospel (Matthew 5: 13–19)

IN ILLO TÉMPORE: Dixit Jesus discípulis suis: Vos estis sal terræ. Quod si sal evanérit, in quo saliérut? Ad níhil valet ultra, nisi ut mittátur foras, et conculcétur ab homínibus. Vos estis lux mundi. Non potent cívitas abscóndi supra montem pósita. Neque accéndunt lucérnam, et ponunt eam sub módio, sed super can-
delábrum, ut lúceat ómnibus, qui in domo sunt. Sic lúceat lux vestra coram homínibus, ut videant ópera vestra bona, et gloríficent Patrem vestrum, qui in celis est. Nolíte putáre, quóniam veni sólvere legem, aut prophétas: non veni sólvere, sed adimplére. Amen quippe dico vobis, donec tráneat

above health and beauty, and chose to have chose to have her instead of light, for her light cannot be put out. Now all good things came to me together with her, and innumerable riches through her hands. And I rejoiced in them all; for this wisdom went before me, and I knew not that she was the mother of them all; which I have learned without guile, and communicate without envy, and her riches I hide not; for she is an infinite treasure to men, which they that use become the friends of God, being commended for the gifts of discipline.