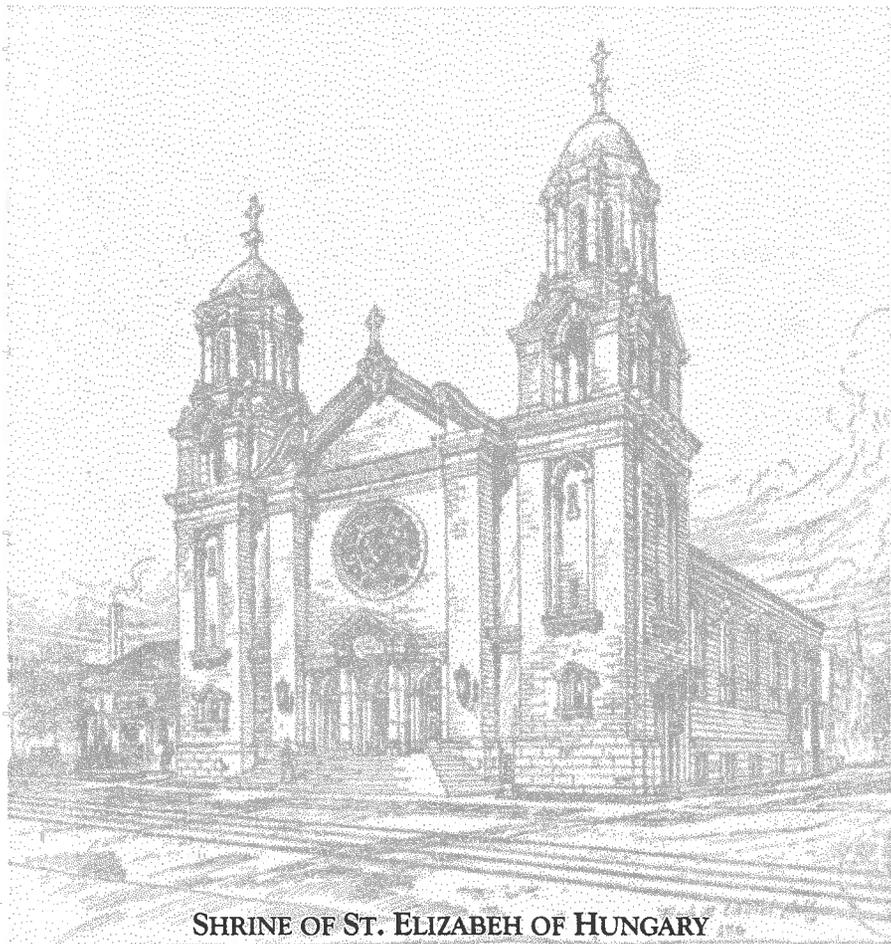


SOLEMN CLOSING OF THE FORTY HOURS DEVOTION





SHRINE OF ST. ELIZABEH OF HUNGARY

THE DIVINE PRAISES

N.B. Please repeat each invocation after the celebrant

Blessed be God.

Blessed be His Holy Name.

Blessed be Jesus Christ, true God and true Man.

Blessed be the Name of Jesus.

Blessed be His Most Sacred Heart.

Blessed be His Most Precious Blood.

Blessed be Jesus in the Most Holy Sacrament of the Altar.

Blessed be the Holy Ghost, the Paraclete.

Blessed be the great Mother of God, Mary most Holy.

Blessed be her Holy and Immaculate Conception.

Blessed be her Glorious Assumption.

Blessed be the name of Mary, Virgin and Mother.

Blessed be St. Joseph, her most chaste spouse.

Blessed be God in His Angels and in His Saints.

O Lord, send us priests.

O Lord, send us holy priests.

O Lord, send us many holy priests and religious vocations.

REPOSITION

Adoremus in Aeternum, Gregorio Allegri (1582-1652)

Let us worship forever the most holy Sacrament. O praise the Lord, all ye nations: praise Him, all ye people. For His mercy is confirmed upon us: and the truth of the Lord remaineth for ever. Glory be to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and ever shall be, world without end. Amen.

RECESSIONAL

Prelude and Fugue in C Major, J.S. Bach (1685-1750)

Omnípotens sempitérne Deus, qui *Almighty and everlasting God, Who hast do-*
 vivórum domináris simul et mortuórum, *minion over the living and the dead and who*
 omniúmque miseréris quos tuos fide et *art merciful to all whom Thou foreknowest*
 ópere futúros esse prænocíscis: te súpplic- *shall be Thine by faith and good works, we*
 es exorámus; ut, pro quibus effúndere *humbly beg of Thee, that they for whom we*
 preces decrévimus, quosque vel præsens *have intended to pour out our prayers, whether*
 sæculum adhuc in carne rétinet vel *this present world still detains them in the flesh,*
 futúrum iam exútos córpore suscepit, *or whether the world to come has already re-*
 intercedéntibus ómnibus Sanctis tuis, *ceived them out of their bodies, may, through*
 pietátis tuæ cleméntia, ómnium de- *the prayers of all Thy saints, by Thy merciful*
 lictórum suórum véniam consequántur. *goodness obtain the remission of all their sins.*

Per Dóminum nostrum Iesum *Through Jesus Christ, thy Son our Lord, Who*
 Christum, Fílium tuum: qui tecum vivit *liveth and reigneth with Thee, in the unity of*
 et regnat in unitáte Spíritus Sancti, De- *the Holy Ghost, God, world without end.*
 us, per ómnia sæcula sæculórum.

R. Amen.

R. Amen.

V. Dóminus vobíscum.

V. The Lord be with you.

R. Et cum spíritu tuo.

R. And with thy spirit.

V. Exáudiat nos omnípotens et miséri-
 cors Dóminus.

V. May the almighty and merciful Lord gra-
ciously hear us.

R. Amen.

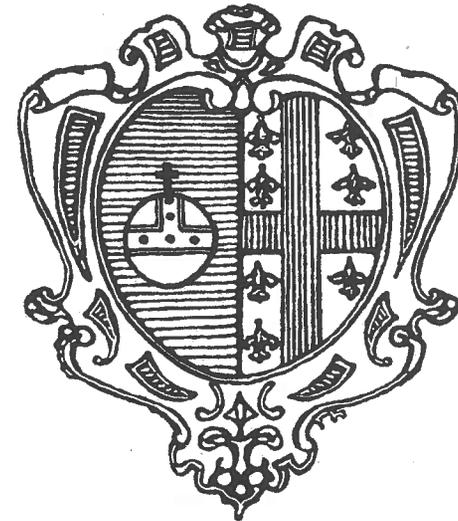
R. Amen.

V. Fidélium ánimæ per misericórdiam
 Dei requiészant in pace.

V. May the souls of the faithful, through the
mercy of God, rest in peace.

R. Amen.

R. Amen.



INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

HISTORY OF THE *QURANT'ORE* DEVOTION

by Dom Prosper Guéranger

It was the pious Cardinal Gabriel Paleotti, Archbishop of Bologna, who first originated the admirable devotion of the *Forty Hours*. He was a contemporary of St. Charles Borromeo, and, like him, was eminent for his pastoral zeal. His object in this solemn *Exposition* of the Most Blessed Sacrament, was to offer to the Divine Majesty some compensation for the sins of men, and, at the very time when the world was busiest in deserving His anger, to appease it by the sight of His own Son, the Mediator between heaven and earth. St. Charles immediately introduced the Devotion into his own diocese and province. This was in the 15th Century. Later on, that is, in the 18th Century, Prosper Lambertini was Archbishop of Bologna; he zealously continued the pious design of his ancient predecessor, Paleotti, by encouraging his flock to devotion towards the Blessed Sacrament during the three days of Carnival (the three days immediately preceding Ash Wednesday); and when he was made Pope, under the name of Benedict XIV, he granted many Indulgences to all who, during these days, should visit our Lord in this Mystery of His Love, and should pray for the pardon of sinners. This favor was, at first, restricted to the Faithful of the Papal States; but in the year 1763 it was extended, by Pope Clement XIII, to the universal Church. Thus, the *Forty Hours' Devotion* has spread through out the whole world, and become one of the most solemn expressions of Catholic Piety. Let us, then, who have the opportunity, profit by it . . . Let us, like Abraham, retire from the distracting dangers of the world, and seek the Lord our God. Let us go apart, for at least one short hour, from the dissipation of earthly enjoyments; and, kneeling in the Presence of our Jesus, merit the grace to keep our hearts innocent and detached, whilst sharing in those we cannot avoid.

Omnípotens sempitérne Deus, miserére *Almighty, everlasting God, have mercy on Thy*
fámulo tuo Pontífici nostro N., et dírige *servant N., our Sovereign Pontiff. Direct him,*
eum secúndum tuam cleméntiam in *according to Thy mercy into the path of eternal*
viam salútis ætérnæ: ut, te donánte, tibi *salvation so that, by Thy grace, he may both*
plácita cúpiat, et tota virtúte perficiat. *desire those things that are pleasing to Thee,*
and may perform them with all his strength.

Deus, a quo sancta desidéria, recta *O God, from whom all holy desires, all good*
consília et iusta sunt ópera: da servis tuis *counsels, and all just works do proceed; Give*
illam, quam mundus dare non potest, *unto Thy servants that peace which the world*
pacem; ut et corda nostra mandátis tuis *cannot give, so that, with our hearts set to obey*
dédita, et, hóstium subláta formídine, *Thy commandments, and freed from the fear of*
témpora sint, tua protectióne, tranqúilla. *the enemy, we may pass our lives in peace under*
Thy protection.

Ure igne Sancti Spíritus renes nostros et *Inflame our hearts and our desires, O Lord,*
cor nostrum, Dómine: ut tibi casto cór- *with the fire of the Holy Spirit, so that we may*
pore serviámus, et mundo corde *serve Thee with a chaste body, and please thee*
placeámus. *with a pure heart.*

Fidélium, Deus, ómnium Cónditor et *O God, Thou art the creator and redeemer of*
Redémptor, animábus famulórum famu- *all the faithful. Grant to the souls of Thy serv-*
larúmque tuárum remissionem *ants departed the remission of all their sins, so*
cunctórum tríbue peccatórum: ut in- *that by our faithful prayers they may obtain the*
dulgéntiam, quam semper optavérunt, *pardon they have always desired.*

Actiónes nostras, quæsumus, Dómine, *We beg Thee, O Lord, to direct our actions by*
aspirándo præveni et adiuvándo pro- *thy holy inspiration, and carry them forward by*
séquere: ut cuncta nostra orátio et *Thy gracious assistance, so that every prayer*
operátio a te semper incípiat, et per te *and work of ours may always begin with Thee,*
ccepta finiátur. *and, begun through Thee, be happily ended.*

Ps. Panem de caelo praestitisti eis. *Ps.* Thou hast given them bread from heaven.
R. Omne delectamentum in se habentem. *R.* Having within it all sweetness.

Oremus.

Deus qui nobis sub sacramento mirabili, passionis tuae memoriam reliquisti: tribue, quaesumus, ita nos corporis et sanguinis tui sacra mysteria venerari, ut redemptionis tuae fructum in nobis iugiter sentiamus.

Deus, cui proprium est misereri semper et parcere: suscipe deprecationem nostram; ut nos, et omnes famulos tuos, quos delictorum catena constringit, miseratio tuae pietatis clementer absolvat.

Exaudi, quaesumus, Domine, supplicium preces, et confitentium tibi parce peccatis: ut pariter nobis indulgentiam tribuas benignus et pacem.

Ineffabilem nobis, Domine, misericordiam tuam clementer ostende: ut simul nos et a peccatis omnibus exuas, et a poenis, quas pro his meremur, eripias.

Deus, qui culpa offenderis, poenitentia placaris: preces populi tui supplicantis propitius respice; et flagella tuae iracundiae, quae pro peccatis nostris meremur, averte.

Let us pray.

O God, Who in this wonderful Sacrament left us a memorial of Thy Passion: grant, we implore Thee, that we may so venerate the sacred mysteries of Thy Body and Blood, as always to be conscious of the fruit of Thy Redemption.

O God, it is according to Thy nature always to show mercy and forgiveness. Receive our petition that we and all Thy servants, bound by the chains of sin, may, by Thy tender mercy, be pardoned.

We beg thee, O Lord, bear our prayers as we kneel before Thee. Pardon our sins, as we confess them to Thee, so that Thou mayest, in Thy kindness, give us pardon as well as peace.

In Thy kindness show us, O Lord, Thy unutterable mercy, and at one and the same time free us from all our sins, and snatch us away from the punishment which we deserve for them.

O God, thou art offended by sin, and placated by penance. Look with favor upon the prayers of thy people kneeling before Thee. Turn away the scourges of Thine anger which we have deserved for our sins.

INCENSATION

Ave Verum Corpus, William Byrd (1543-1623)

Hail, true Body, born of Mary the Virgin; truly suffering, sacrificed on the Cross for man; from Whose pierced side flowed water and blood. Be to us a foretaste at death's trial, O sweet Jesus, O loving Jesus, O Jesus Son of Mary.

SERMON

The Blessed Sacrament now veiled, all sit and a fervorino is preached.

LITANY

K 
 Yri-e, e-le-i-son. *ij.* Christe, e-le-i-son. *ij.* Ky-ri-e,
 Lord, have-mercy. Christ, have-mercy. Lord,


 e-le-i-son. *ij.* Christe, audi nos. *ij.* Christe, exaudi nos. *ij.*
 have-mercy. Christ, hear us. Christ, (graciously) hear us.



Pá-ter de cae- li,	Dé-us, mi- seré-re nobis.
Fá-ther of Hea- ven,	God, have-mercy on-us.
Fí-li, Red-ém- ptor mún-di,	Dé-us, mi- seré-re nobis.
Son, Redeemer of-the-world,	God, have-mercy on-us.
Spí-ri-tus Sán- cte,	Dé-us, mi- seré-re nobis.
Spirit Holy,	God, have-mercy on-us.
Sán-cta Trí- ni-tas, únus	Dé-us, mi- seré-re nobis.
Holy Trinity, one	God, have-mercy on-us.



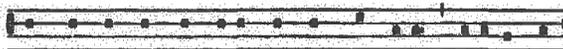
Sán-cta Ma-ri-a, ó-ra pro nobis.
 Holy Mary, pray for us.



Sáncta Dé- i Gé-nitrix, óra pro nóbis.
 Holy (Mary) Ood's Mother, pray for us.
Sáncta Vírgo virginum, óra pro nóbis.
 Holy Virgín of- virgins, pray for us.



Sáncte Mícha-el, óra pro nóbis.
 Holy Michael, pray for us.
Sáncte Gábri-el, óra pro nóbis.
 Holy Gabriel, pray for us.
Sáncte Rápha-el, óra pro nóbis.
 Holy Raphael, pray for us.



Omnes sáncti Ange-li et Archánge-li, orá-te pro
 All (ye) holy Angels and Archangels, pray for
Omnes sáncti beatórum Spírituum ór-dines, orá-te pro
 All (ye) holy (and) blessed Angelical choirs, pray for



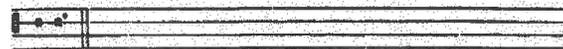
nóbis.
us.



Sáncte Jo-ánnes Baptista, óra pro nóbis.
 Holy John Baptist, pray for us.
Sáncte Jó-seph, óra pro nóbis.
 Holy Joseph, pray for us.



Omnes sáncti Patri-árchae et Prophétae, orá-te pro
 All (ye) holy Patriarchs and Prophets, pray for

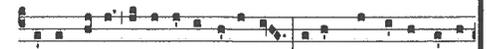


nóbis.
us.

2. *Of a pure and spotless Virgin
 Born for us on earth below,
 He, as Man, with man conversing,
 Stayed, the seeds of truth to sow;
 Then He closed in solemn order
 Wondrously His Life of woe.*

3. *On the night of that Last Supper,
 Seated with His chosen band,
 He, the Paschal Victim eating,
 First fulfils the Law's command;
 Then as Food to all his brethren
 Gives Himself with His own Hand.*

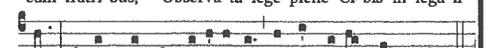
4. *Word-made-Flesh, the bread of nature
 By His Word to Flesh He turns;
 Wine into His Blood He changes:
 What though sense no change discerns,
 Only be the heart in earnest,
 Faith her lesson quickly learns.*



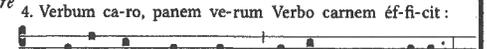
no-bis na-tus Ex intácta Vírgi-ne, Et in mundo conversá-
 tus, Sparso verbi sémi-ne, Su-i mo-ras inco-lá-tus Mi-ro



clausit ór-di-ne. 3. In suprémae nocte coenae Re-cúbens
 cum frátri-bus, Observá-ta lege plene Ci-bis in legá-li-



bus, Ci-bum turbae du-odénae Se dat su-is má-ni-bus.
 4. Verbum ca-ro, panem ve-rum Verbo carnem éf-fi-cit:



Fitque sanguis Christi me-rum, Et si sensus dé-fi-cit,
 Ad firmándum cor síncé-rum So-lá fi-des súf-fi-cit.

Should the length of the procession require, the hymn is repeated beginning with the second stanza, until the Blessed Sacrament is returned to the altar. Then, the Tantum Ergo is sung.

BENEDICTION

Tantum Ergo, Guseppe Tartini (1692-1770)

*Down in adoration falling,
 Lo, the sacred Host we hail,
 Lo, o'er ancient forms departing
 Newer rites of grace prevail:
 Faith for all defects supplying,
 When the feeble senses fail.*

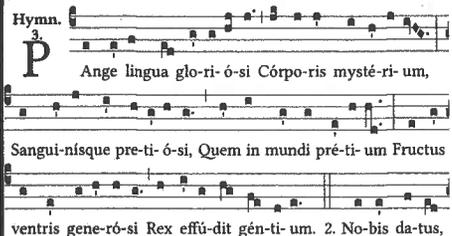
*To the Everlasting Father
 And the Son who comes on high
 With the Holy Ghost proceeding
 Forth from each eternally,
 Be salvation, honor, blessing,
 Might and endless majesty. Amen.*

Ÿ. Orémus pro Pontífice nostro N. *Ÿ. Let us pray for our Sovereign Pontiff N.*
Ŕ. Dóminus consérvet eum, et vivíficet eum, et beátum fáciat eum in terra, et non tradat eum in ánimam inimicórum eius. *Ŕ. The Lord watch over him and give him life and happiness on earth, and deliver him not to the will of his enemies*
Ÿ. Orémus pro benefactóribus nostris. *Ÿ. Let us pray for our benefactors.*
Ŕ. Retribúere dignáre, Dómine, ómnibus, nobis bona faciéntibus propter nomen tuum, vitam ætérnam. Amen. *Ŕ. Be so kind, O Lord, as to give eternal life to all those who do us good, for Thy Name's sake. Amen.*
Ÿ. Orémus pro fidélibus defúntis. *Ÿ. Let us pray for the faithful departed.*
Ŕ. Réquiem ætérnam dona eis, Dómine, et lux perpétua lúceat eis. *Ŕ. Eternal rest give unto them, O Lord, and let perpetual light shine upon them.*
Ÿ. Requiéscant in pace. *Ÿ. May they rest in peace.*
Ŕ. Amen. *Ŕ. Amen.*
Ÿ. Pro frátribus nostris abséntibus. *Ÿ. For our brethren who are not with us.*
Ŕ. Salvos fac servos tuos, Deus meus, sperántes in te. *Ŕ. Save thy servants who put their trust in Thee, O God.*
Ÿ. Mitte eis, Dómine, auxiliúm de sancto. *Ÿ. Send them help, O Lord, from Thy holy place.*
Ŕ. Et de Sion tuére eos. *Ŕ. And from Sion protect them.*
Ÿ. Dómine, exáudi oratiónem meam. *Ÿ. O Lord, hear my prayer.*
Ŕ. Et clamor meus ad te véniat. *Ŕ. And let my cry come unto you.*

PROCESSION

The celebrant rises and puts incense into the thuribles, not blessing it. Taking the first thurible, he incenses the Blessed Sacrament. He receives the humeral veil and ascends the altar to retrieve the monstrance. The procession sets out around the church singing the Pange Lingua.

Hymn.



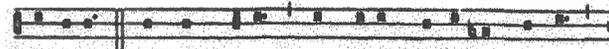
P Ange lingua glo-ri-ó-si Córpo-ris mysté-ri-um,
 Sangui-nisque pre-ti-ó-si, Quem in mundi pré-ti-um Fructus
 ventris gene-ró-si Rex effú-dit gén-ti-um. 2. No-bis da-tus,

1. Sing, my tongue, the Savior's glory,
 Of His Flesh, the mystery sing;
 Of the Blood, all price exceeding,
 Shed by our Immortal King,
 Destined, for the world's redemption,
 From a noble Womb to spring.

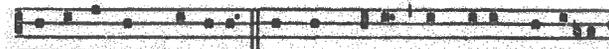
Sáncte P6-tre, óra pro nobis.		Dómini, oráte.	
Holy Peter,	pray for us.	of-the-Lord,	pray.
Sáncte Páule,	óra.	* Omnes sancti Innocéntes,	oráte.
Holy Paul,	pray.	All (ye) holy Innocents,	pray.
Sáncte Andréa,	óra.	Sáncte Stéphane,	óra.
Holy Andrew,	pray.	Holy Stephen,	pray.
* Sáncte Jacóbe,	óra.	Sáncte Laurénci,	óra.
Holy James,	pray.	Holy Laurence,	pray.
Sáncte Jóhannes,	óra.	Sáncte Vincénti,	óra.
Holy John,	pray.	Holy Vincent,	pray.
* Sáncte Thóma,	óra.	* Sáncti Fabiáne et Seba-	
Holy Thomas,	pray.	stiane,	oráte.
* Sáncte Jacóbe,	óra.	Holy Fabian and Sebas-	
Holy James,	pray.	tian,	pray.
* Sáncte Philíppe,	óra.	* Sáncti Jóhannes et Páule,	oráte.
Holy Phillip,	pray.	Holy John and Paul,	pray.
* Sáncte Bartholomae,	óra.	* Sáncti Cósma et Da-	
Holy Bartholomew,	pray.	miáne,	oráte.
* Sáncte Marthae,	óra.	Holy Cosmas and Da-	
Holy Matthew,	pray.	miáne,	oráte.
* Sáncte Símon,	óra.	* Sáncti Gervási et Protási,	oráte.
Holy Simon,	pray.	Holy Gervase and Protase,	pray.
* Sáncte Thaddae,	óra.	Omnes sancti Mártýres,	oráte.
Holy Thaddeus,	pray.	All (ye) holy Martyrs,	pray.
* Sáncte Matthi,	óra.	Sáncte Silvéster,	óra.
Holy Mathias,	pray.	Holy Sylvester,	pray.
* Sáncte Bárnabe,	óra.	Sáncte Gregóri,	óra.
Holy Barnabas,	pray.	Holy Gregory,	pray.
* Sáncte Lúca,	óra.	* Sáncte Ambrosi,	óra.
Holy Luke,	pray.	Holy Ambrose,	pray.
* Sáncte Márce,	óra.	Sáncte Augustíne,	óra.
Holy Mark,	pray.	Holy Augustine,	pray.
Omnes sancti Apóstoli		* Sáncte Hierónyme,	óra.
All (ye) holy Apostles	oráte.	Holy Jerome,	pray.
et Evangelístae,		* Sáncte Martíne,	óra.
and Evangelists,	pray.	Holy Martin,	pray.
Omnes sancti Discípuli			
All (ye) holy Disciples			



Agnus Dē-i, qui tōllis peccā-ta mūndi, pārcē nōbis,
Lamb of-God, who takest-away (the) sins of-the-world, spare us,



Dōmine. Agnus Dē-i, qui tōllis peccā-ta mūndi,
(O-Lord. Lamb of-God, who takest-away (the) sins of-the-world,



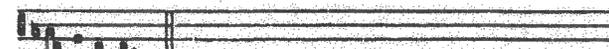
exāudi nos, Dōmine. Agnus Dē-i, qui tōllis peccā-ta
hear us. O-Lord. Lamb of-God, who takest-away (the) sins



mūndi, mi-serē-re nōbis. Chrīste, āudi nos. Chrīste, exāu-
of-the-world, have-mercy on-us. Christ, hear us. Christ, (graciously)



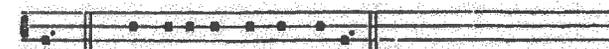
di nos. Kŷ-ri-e, e-lē-i-son. Chrīste, e-lē-i-son, Kŷ-ri-e,
hear us. Lord, have-mercy. Christ, have-mercy. Lord,



e-lē-i-son.
have-mercy.



Pāter nōster, *in silence.* ¶ Et ne nos indūcas in tenta-ti-ō-
Father of-us. And (do) not us lead into tempta-



nem. R. Sed libe-ra nos a mā-lo.
tion. But deliver us from evil.

* A subitanea et improvia morte, libera nos, Dōmine.
From sudden and unprovided death, deliver us, O-Lord.

* Ab insidiis diaboli, libera nos, Dōmine.
From snares of-the-devil, deliver us, O-Lord.

* Ab ira, et odio, et omni mala voluntate, libera nos, Dōmine.
From anger, and hatred, and all ill will, deliver us, O-Lord.

* A spiritu fornicationis, libera nos, Dōmine.
From (the) spirit of-fornication, deliver us, O-Lord.

* A fulgure et tempestate, libera nos, Dōmine.
From lightning and tempest, deliver us, O-Lord.

* A flagello terrasmotus, libera nos, Dōmine.
From (the) scourge of-earthquakes, deliver us, O-Lord.

* A peste, fame, et bello, libera nos, Dōmine.
From pestilence, famine, and war, deliver us, O-Lord.

A morte perpetua, libera nos, Dōmine.
From death everlasting, deliver us, O-Lord.

Per mysterium sancte Incarnationis tue, libera nos, Dōmine.
Through (the) mystery of-the-holy Incarnation of-Thee, deliver us, O-Lord.

Per Advēntum tuum, libera nos, Dōmine.
Through (the) Advent of-Thee, deliver us, O-Lord.

Per Nativitatem tuam, libera nos, Dōmine.
Through (the) Nativity of-Thee, deliver us, O-Lord.

Per Baptismum et sanctum Jejunium tuum, libera nos, Dōmine.
Through (the) Baptism and holy Fasting of-Thee, deliver us, O-Lord.

Per Crucem et Passionem tuam, libera nos, Dōmine.
Through (the) Cross and Passion of-Thee, deliver us, O-Lord.

Per Mortem et Sepulchrum tuam, libera nos, Dōmine.
Through (the) Death and Burial of-Thee, deliver us, O-Lord.

Per sanctam Resurrectionem tuam, libera nos, Dōmine.
Through (the) holy Resurrection of-Thee, deliver us, O-Lord.

Per admirabilem Ascensionem tuam, libera nos, Dōmine.
Through (the) admirable Ascension of-Thee, deliver us, O-Lord.

Per advēntum Spiritus Sancti Paracleti, libera nos, Dōmine.
Through (the) coming of-the-Spirit, the-holy Paraclete, deliver us, O-Lord.

In die iudicii, libera nos, Dōmine.
In (the) day of-judgment, deliver us, O-Lord.

